

# TOWN OF KIPPENS

2 JUNIPER AVENUE  
PHONE: (709) 643-5281

KIPPENS NF A2N 3H8  
FAX: (709) 643-9773

## APPLICATON FOR A BUILDING PERMIT

Name of Owner \_\_\_\_\_

Address \_\_\_\_\_

(Res) Telephone: ( ) \_\_\_\_\_ (BUS) ( ) \_\_\_\_\_ (CELL) ( ) \_\_\_\_\_

This application is made with my knowledge and approval.

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*

Applicant (if different from owner) \_\_\_\_\_

Address \_\_\_\_\_

(Res) Telephone: ( ) \_\_\_\_\_ (BUS) ( ) \_\_\_\_\_ (CELL) ( ) \_\_\_\_\_

Name of Contractor of Builder \_\_\_\_\_

Address \_\_\_\_\_

(Res) Telephone: ( ) \_\_\_\_\_ (BUS) ( ) \_\_\_\_\_ (CELL) ( ) \_\_\_\_\_

\*\*\*\*\*

Architect and/or Professional Engineer(s) retained to design and /or review construction of Building:  
Name \_\_\_\_\_

Address \_\_\_\_\_

(Res) Telephone: ( ) \_\_\_\_\_ (BUS) ( ) \_\_\_\_\_ (CELL) ( ) \_\_\_\_\_

Location of Proposed Building \_\_\_\_\_

Location of Existing Building (s) on the Site \_\_\_\_\_

Describe in detail the proposed Building Work and Occupancy \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ESTIMATED VALUE OF PROPOSED WORK: \$ \_\_\_\_\_

1. I, \_\_\_\_\_ hereby apply for permission to carry out the above building work. I declare that all information given by me in connection with this application is true and correct to the best of my belief and that the building work described in this application, if permitted, will be carried out in accordance with all applicable laws and regulations of the Province of Newfoundland and Labrador and the Town of Kippens.

I understand that the granting of a permit, the approval of the drawings and specifications or inspections made by the Town of Kippens shall not in any way relieve me of full responsibility for carrying out the work or having the work carried out in accordance with the National Building Code and the Town of Kippens Regulations.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

**Note**

- (a) This form is to be completed and submitted with Form MDA applying for a Development Permit and form MDA (construction details where necessary)
- (b) One (1) complete set of building design plans is to be submitted with the application
- (c) Plot plan outlining location of proposed building to be submitted with this application.
- (d) Department of Health approval required before permit issued.
- (e) Permit construction fee for residential dwelling is fifty (\$50.00) dollars payable when permit picked up by owner if the owner is the builder. Contractor, residential permit fee is 1/8 of 1% of construction costs.
- (f) Septic system shall be designed by a certified system designer. A list of the septic system designers is available at the Government Services Centre, Stephenville.
- (g) When selecting a heating system for your dwelling please note that Kippens water supply is known as hard water and if you plan on having a water heating system in your dwelling please have your contractor design the water heating system for hard water.
- (h) Culvert to be installed under proposed driveway. Please check with the town on culvert size.

**CONSTRUCTION DETAILS:****1. EXCAVATION:**

- Dept from finished grade to footing \_\_\_\_\_

**2. FOUNDATION:**

- Type \_\_\_\_\_ Walls: Thickness \_\_\_\_\_
- Size of Footing \_\_\_\_\_ x \_\_\_\_\_
- Piers: Size \_\_\_\_\_ x \_\_\_\_\_ Footing \_\_\_\_\_ x \_\_\_\_\_

**3. CONCRETE:**

- Type \_\_\_\_\_ Reinforced: Yes \_\_\_\_\_ NO \_\_\_\_\_
- Waterproofing \_\_\_\_\_ Or Damp proofing \_\_\_\_\_

**4. TILE DRAINS:**

- Perimeter \_\_\_\_\_ under floor \_\_\_\_\_ Sump Pump \_\_\_\_\_

**5. EXTERIOR WALLS:**

- Frame \_\_\_\_\_ Solid Masonry \_\_\_\_\_
  - Other (specify) \_\_\_\_\_
- 

**6. EXTERIOR FINISH:**

- Wood \_\_\_\_\_ Brick \_\_\_\_\_ Stucco \_\_\_\_\_

**7. CHIMNEY (S):**

- Brick \_\_\_\_\_ Prefabricated \_\_\_\_\_ Flue Size \_\_\_\_\_ x \_\_\_\_\_

8. CONSTRUCTIN:

<u>MEMBER</u>	<u>SPAN</u>	<u>SIZE THICKNESS</u>	<u>MATERIALS &amp; GRADE</u>
Bearing Partitions (studs)	_____	_____	_____
Columns under Girders	_____	_____	_____
Floor Joists (main floor)	_____	_____	_____
Floor Joists (other floor)	_____	_____	_____
Ceiling Joists Rafter's	_____	_____	_____
Truss	_____	_____	_____
Girders	_____	_____	_____
Roof Sheathing	_____	_____	_____
Wall Sheathing (exterior)	_____	_____	_____
Sub Flooring	_____	_____	_____
Tile Underlay	_____	_____	_____
Basement Floor	_____	_____	_____
Other Partitions (studs)	_____	_____	_____

9. Interior Finish Gyprock \_\_\_\_\_ Plaster \_\_\_\_\_ Panelling \_\_\_\_\_

Other (specify) \_\_\_\_\_

10. Windows Type of frame \_\_\_\_\_ flashing \_\_\_\_\_

11. Doors Type of frame \_\_\_\_\_ flashing \_\_\_\_\_

Exterior Size \_\_\_\_\_ Interior Size \_\_\_\_\_

12. Insulation Type and thickness: Exterior Walls \_\_\_\_\_

Ceiling \_\_\_\_\_

Floor (if applicable) \_\_\_\_\_

13. Plumbing 3 Piece \_\_\_\_\_ Extra plumbing (specify) \_\_\_\_\_

(All plumbing must be installed to the specifications of the National Plumbing Code of Canada)

14. Roofing Type \_\_\_\_\_ Grade of Weight \_\_\_\_\_

Eaves troughing Yes \_\_\_\_\_ No \_\_\_\_\_

15. Electrical Service Source of Power \_\_\_\_\_

(All wiring must be installed in compliance with the Electrical Code of Newfoundland and Labrador)

16. Heating System Type of System \_\_\_\_\_

Location of fuel storage: Inside \_\_\_\_\_ outside \_\_\_\_\_

17. Water Supply (show Location on plot plan: Dug well \_\_\_\_\_

Drilled Well \_\_\_\_\_ Town Water \_\_\_\_\_

18. Sewage Disposal (show location on plot plan) Type \_\_\_\_\_

MUNICIPALITY OF KIPPENS

DEVELOPMENT REGULATION

APPLICATION FOR A DEVELOPMENT PERMIT

This application is for:
(Check the appropriate answer)

Outline Planning Permission Temporary Permission

The change of use or type of occupancy
Of land or buildings The construction, alternation, demolition
Or relocation of a building

The erection or display of an
Advertisement The subdivision of land for
Development

Permission to occupy a building The making of an access onto
A public road

Other (specify)

- 1. Name of Owner
2. address
3. Telephone

This application is made with my knowledge and approval.
Signature of Owner:
Date:

Name of applicant (when not Owner)
Address:
Telephone No.

Location of Site: